

**DAIRY DEVELOPMENT DEPARTMENT**  
**APPLICATION FORM – ASSISTANCE OF DCS**  
**ASSISTANCE FOR INSTALLATION OF AUTOMATIC MILK COLLECTION UNIT**

**District :**

**DESU :**

1. Name of DCS with Register No. and full postal address :
2. Date of registration of the society :
3. Date of starting the society :
4. Paid up share capital of the society as on date of application :
5. Last audited year and audit classification :
6. No. of members as on the date of application and share capital :
7. Whether the DCS is newly registered or revived recently :  
If yes, give details
8. Daily average quantity of milk (in litres) procured by the DCS :

9. No. of members, non-members pouring milk and daily average quantity of milk (in litres) procured in the DCS (average of last 6 months) :

MEM		NON MEM	
NO.	QTY (LPD)	NO.	QTY(LPD)

10. Details of the present mode of disposal of milk collected : Local sales -            lpd (av.), Milma Sales -            lpd (av.)
11. Present mode of milk procurement and milk testing Procedure followed in the society :
12. Amount of subsidy applied for (Rs in words) : Rs ..... (Rupees .....only)
13. Whether true copies of the following resolution of the Managing Committee of the society duly attested by President, Secretary and two other committee members attached to the application **Resolution No. .... dated .....**
  - a. Resolution for applying the subsidy : Yes / No.
  - b. Resolution undertaking to maintain the AMCU in good condition : Yes / No.
  - c. Resolution undertaking to produce the AMCU for inspection when so required by the officers of the Dairy Development Department : Yes / No.
  - d. Resolution undertaken that the AMCU components shall not be pledged, sold or otherwise disposed off : Yes / No.
  - e. Resolution to the effect that the equipment shall be utilized only for the business of the society and for no other purpose : Yes / No
  - f. Resolution agreeing to abide by all the rules governing the grant of the subsidy and also any further rule that may be framed by the Government in this regard : Yes / No

- g. Resolution that the society shall abide by the decisions : Yes / No  
 taken by the district level consortium
- h. Resolution that the society shall follow the revised store : Yes / No.  
 purchase rules wherever applicable

14. Name and full address of the President of the society :

15. Name and full address of the Secretary of the society :  
 (Please indicate whether the secretary is a paid secretary  
 or honorary secretary)

16. Name and full address of the two committee members : 1.  
 signing the application.

2.

**DECLARATION**

We, Sri/Smt..... President ,Sri/Smt.....  
 Secretary, Sri/Smt.....and Sri/Smt.....  
 Committee members of the .....(society)  
 Ltd No..... do hereby declare that the information furnished above are true and correct to the  
 best of our knowledge and belief.

Place :  
 Date :

**(Society Seal)**

**Signature of Secretary**

Sri./Smt.....(President)  
 Sri./Smt.....(Secretary)  
 Sri./Smt.....(Committee member)  
 Sri./Smt.....(Committee member)

**Recommendation of Dairy Extension Officer**

The application has been scrutinized by me with reference to the relevant records and accounts of the society and found that the information furnished in the application have been found correct. I have also signed the true copies of the committee resolutions of the society accompanying this application in token of their correctness.. On the basis of the same I recommend the selection of .....KUCS as a beneficiary for installation of AMCU under the State Plan Scheme of the Department

**Station :**  
**Date :**

**Office Seal**

**Signature of the Dairy Extension Officer**

**SANCTION ORDER FROM DEPUTY DIRECTOR**

The application submitted by the society with proper recommendations from the concerned Dairy Extension Officer has been verified. Sanction for Rs.....(Rupees .....only)  
 is hereby accorded for installation of AMCU under the state plan scheme ..... of Department (Assistance to DCS)

**Station :**

**Office Seal**

**Deputy Director**